#### OFFICE OF THE PRINCIPAL: GOVT. H.S. SCHOOL, KORAPUT

No. 977 /2025

Date: 29.05.2025

#### **ADVERTISEMENT**

#### **ENGAGEMENT OF GUEST FACULTY FOR THE SESSION 2025-26**

Retired Govt. College/Govt.HSS/aided College/aided HSS teachers below the age of 65 or fresh candidates possessing Master's degree in concerned subjects with at least 50% or equivalent grade and B.Ed. or equivalent degree recognized by NCTE (in case of B.Ed. subjects) may attend the selection for engagement/empanelment of **Guest faculties** in different subjects for the session 2025-26 along with their bio-data, testimonials (Original & photocopies) and passport size photograph as per the following programme. No TA/DA will be paid to the candidates to attend verification of the original documents. For details, please visit college website www.govtcollegekoraput.ac.in.

Selection and remuneration will be as per letter No.6819/DHSE, dt.28.05.2025 of the DHSE, Odisha.

The undersigned reserves the right to cancel the advertisement without assigning any reason thereof.

Date of	Time	Venue	Subjects
Document Verification			
17.06.2025	10 AM onwards	Govt. HSS Koraput	Physics, Chemistry, Botany, Zoology, Mathematics, English, Odia, Pol. Science, History, Economics, Education, Hindi, Logic & Philosophy and Commerce

Sd/-Principal Govt. HSS, Koraput

## **BIODATA**

### APPLICATION FORM FOR ENGAGEMENT/EMPANELMENT OF GUEST FACULTY FOR THE SESSION 2025 25.

# GOVERNMENT HS SCHOOL, KORAPUT, ODISHA

Affix Recent
Passport Size
Color Photograph
(Self-attested on
Front)

	Color Photograph
SUBJECT/ DEPARTMENT	(Self-attested on Front)
1. Name of the Candidate :	Fiont
2. Father's / Husband's Name:	
3. Date of Birth:	

7. Present Address

4. Sex (Male / Female): 5. Languages known: 6. Permanent Address :

Contact No.:

E-mail ID

Adhaar Card No.

11. Educational Qualification (attach self-attested Photocopy of all Certificates and Marksheets)

Examination Passed	Board / University	Year of	Division	Full	Marks	% of Marks
10 <sup>th</sup> /HSC	Offiversity	Passing	/ Grade	Marks	Secured	
10 /HSC						
$12^{th}/+2$			·			
(Arts/Science/						
Commerce )						-
+3 (Arts / Science /						
Commerce) / it's						
equivalent						
P.G./ it's equivalent						
(1)						
P.G./ it's equivalent					<del> </del>	
(2)						
B. Ed					<del></del>	

(Non-B.Ed Subjects: Commerce, Education, Logic)

Extra qualification(if any);			

12. Teaching Experience (if any)

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Sl. No.	Name of the Organization	Type of Organizati	Designation	Period of			
		on (Governme nt/		From (dd-mm- yr)	To (dd- mm-yr)	(Span in terms of No. of Year, Month, Day)	
		Private)				Titomin, Day)	
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13. Basic Knowledge in Computer Application (if any)	13.	Basic	Knowledge	in	Computer	Application	(if any)	
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## **DECLARATION**

I do hereby declare that all the information given above is true to the best of my knowledge and belief.

Place:

Date:

Full Signature of the Applicant