

**WALK-IN-INTERVIEW**

Walk-in-Interview will be held on 20.06.2025 (Friday) and 21.06.2025 (Saturday) at 10.00 A.M. in Govt. DAV College, Koraput for selection of panel of candidates for engagement as Guest Faculties for different subjects of Arts, Science and Commerce streams in UG/PG courses for the academic session 2025-26. The engagement will be need based in the concerned subject and will be made as per requirement and against vacancy as and when arises during the academic session 2025-26. The panel will be valid for one academic session 2025-26. The tenure of engagement of Guest Faculties is for the academic session 2025-26 or till regular incumbent joins in the post, whichever is earlier. The engagement of Guest Faculties is purely on temporary basis. The undersigned reserves the right to terminate the engagement at anytime without assigning any reason thereof. Interested candidates having the requisite qualifications are required to report for Walk-in Interview on the stipulated dates mentioned below with the Originals and one set of Self-attested Photocopies of the Mark Sheets and Certificates from HSC onwards, Experience Certificates, Bio-Data in the Attached Proforma and one recent coloured Passport size Photograph.

Date	Reporting Time	Subjects scheduled for Walk-in-Interview
20.06.2025 (Friday)	10:00 AM	Commerce, Economics, Odia, English, Political Science, History, Sociology, Hindi
21.06.2025 (Saturday)	10:00 AM	Education, Philosophy, Physics, Chemistry, Botany, Zoology Computer Science, Mathematics

**Qualification:**

Master's degree in the concerned subject from a recognized university with at least 55% marks or its equivalent grade with a second class in the Bachelor's Degree is essential.

**Remuneration:**

The Guest Faculty engagement carries the Remuneration of Rs. 500/- per class/ lecture of 45 minutes duration subject to ceiling of maximum 50 classes and with Rs. 25,000/- per month or as per classes assigned by concerned HOD on the basis of workload. Payment of remuneration to the Guest Faculties is subject to release of allotment by H. E. Department in respect of regular subjects.

**Note:**

1. The candidates must submit duly filled in **PROFORMA** attached below along with relevant documents for verification.
2. Candidates with grading system (CGPA of Mark Sheet) should produce percentage conversion certificate.

**TERMS AND CONDITIONS:**

1. No T.A/ D.A will be paid for attending the Walk-in-Interview.
2. The undersigned reserves the right to cancel part or whole of the walk in interview without assigning any reason thereof.
3. The undersigned reserves the right not to appoint Guest Faculty against any subject advertised without giving any reason thereof.

4. The Guest Faculty engagement being temporary and contractual does not confer any right what so ever for regularization of the service. At the time of joining the candidate shall furnish an undertaking to this effect that he/she will not claim for regularization.
5. The Guest Faculties so engaged can be disengaged by giving one month notice if their performance is found unsatisfactory. They will also be disengaged consequent upon joining of regular teachers against the said vacant post or in obedience to any future guidelines, if issued by the Govt.


Principal

Govt. DAV College, Koraput

Memo No. 990 /2025

Date: 03-06-2025

Copy to College Website/ Notice Boards/All the Bursars for information and necessary action.

  
Principal 3.6.2025

Govt. DAV College, Koraput

**PROFORMA**

**GOVERNMENT DAV COLLEGE, KORAPUT, ODISHA**  
**APPLICATION FORM FOR EMPANELMENT OF GUEST FACULTY IN U.G./P.G.COURSES,**

**SUBJECT/ DEPARTMENT** \_\_\_\_\_

**1. Name of the Candidate :**

**2. Father's / Husband's Name :**

**3. Date of Birth :**

**4. Age (As on Dt-01.06.2025):**

**5. Sex (Male / Female) :**

**6. Languages known**

**7. Permanent Address**

**8. Present Address**

**Contact No. :**

**Whatsapp No:**

**E-mail ID :**

**Adhaar Card No.**

**9. Educational Qualification (attach self-attested Photocopy of all Certificates and Mark-sheets)**

Examination Passed	Board / University	Year of Passing	Division / Grade	Full Marks	Marks Secured	% of Marks
10 <sup>th</sup> /HSC						
12 <sup>th</sup> / +2 (Arts/Science/ Commerce )						
+3 (Arts / Science / Commerce) / it's equivalent						
P.G./ it's equivalent						
M.Phil						
NET						
Extra qualification (if any)						

**10. Experience (if any)**

Sl. No.	Name of the Organization	Type of Organization (Government/ Private)	Designation	Period of Service		
				From (dd-mm-yr)	To (dd-mm-yr)	(Span in terms of No. of Year, month, Day)

**11. Technical / Professional Qualification (if any)****DECLARATION**

I do hereby declare that all the information given above is true to the best of my knowledge and belief.

Place:

Date:

Full Signature of the Applicant